C-2 Rev. 11/03



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I | | | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------|----------------------------------|--|
| Name of Candidate or Political Co | ommittee and Chairperson | | Office Sought (if candidate STATE REP | #3 - SEAT B | |
| Mailing Address 7896 W. LANCASTER AV | ☐ Check if address change. /ENUE | City and Zip RATHDRUM, 83858 | Home Phone 208-687-0420 | Work Phone 208-687-0420 | |
| Name of Political Treasurer RANDY K. BATES | | | | | |
| Mailing Address | ☐ Check if address change. | City and Zip | Home Phone | Work Phone | |
| 1119 IRONWOOD PKWY | ', #301 | COEUR D'ALENE 838 | 314 208-773-0611 | 208-664-1040 | |
| Section II Directions: To indicate the ty instructional manual for repo This report | rting periods and due date | S. | and check the appropriate both | | |
| □ 7 Da | ay Pre-Primary Report | | 7 Day Pre-General Report | , | |
| □ 30 I | Day Post-Primary Report | | 30 Day Post-General Report | E P | |
| □ Oct | ober 10 Pre-General Repor | t 🗹 | Annual Report | 12 9: | |
| Is this Report a | an amendment? | ☑ No Is this | a Termination Report? | Yes INo G | |
| Section III | STATEMENT OF N | O CONTRIBUTIONS OR | EXPENDITURES | | |
| Directions: If you had no cor the appropriate dates and sign Section IV. | n this report. Be sure to ca that I have received no cor | rry forward the appropriate | e "Calendar Year to Date" fi no expenditures during this | gures in Column II, | |
| Section IV | | SUMMARY | | | |
| To reach your Calendar Year figures to the Column II figure | | port's Column I | COLUMNI This Period Ca | COLUMNII alendar Year to Date | |
| Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) S XXXXXX S 7.318.85 XXXXXX S 907.90 S 907.90 S 8.226.75 S 8.226.75 Line 5: Total Expenditures (Enter amount from page 2) S 500.00 | | | | | |
| *This same figure should be entered on line 1 of all reports filed this calendar year. *You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand. | | | | | |
| Section V | CONTRIBUTION | S PLEDGED - INCURRED | EXPENDITURES | | |
| Contributions Pledged d | uring this reporting period | but not yet received: | *** | (see attached Schedule C-2A) | |
| Incurred Expenditures d | luring this reporting period | d but not yet paid: | lNone □\$ | (see attached Schedule C-2B) | |
| | Section VI CERTIFICATION | | | | |
| Return This Report To: Ben Ysursa Secretary of State | I RANDY K. BATES , hereby certify that the information (name of Political Treasurer) | | | | |
| PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282 | in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. | | | | |
| | Signature of Political Treasurer | | | | |

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|--------------------------------|---------------------------------------|
| WAYNE R. MEYER | From 01 / 01 / 2003 to 12 / 31 / 2003 |
| | |

| | | CONTRIBUTIONS ars (\$50.00) or Less This Period | | |
|---------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|--|--|
| | Total 1 | Total 7.90 Amount \$ | | |
| UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | |
| | Total 0 Number | Total 0.00 Amount \$ | | |

| | | Total This Period |
|----------------------------------------------------------------------------|----|-------------------|
| 1 Number of Schedule A pages Attached | | |
| Contributions | | _ |
| Unitemized Contributions (\$50 and less) from top of page | \$ | 7.90 |
| Itemized Contributions (total all Schedule A sheets) | \$ | 900.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | s | 907.90 |
| 1 Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ | 500.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ | 500.00 |

SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of | - |
|------|----|---|
| 1 | 1 | |

of more than Fifty Dollars (\$50.00) this period

| | | | _ | |
|--------------------------------|--|------|-------|--|
| Name of Candidate or Committee | | | | |
| WAYNE R. MEYER | | | | |
| | | | | |

| | | Column A | Column B | Column C |
|----------------------|---------------------------------------------------------------|------------------------------------|--------------------------------|--------------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 08 / 30 / 03 | ANHEUSER-BUSCH COS., INC. ONE BUSCH PLACE | \$250.00 | \$ | \$ |
| ☐ Primary ☐ General | ST. LOUIS, MO 63118 | \$ 250.00 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 10 /15 / 03 | IDAHO DENTAL P. A. C. 1220 W. HAYS | \$ 200.00 | s | s |
| Primary General | BOISE, ID 83702 | \$ 200.00 Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 10 / 30 / 03 | CORRECTIONS CORP OF AMERICA 10 BURTON HILLS BLVD | \$250.00 | \$ | \$ |
| Primary General | NASHVILLE, TN 37215 | \$ 250.00 Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 03 | COEUR D'ALENE MINES CORP. 505 FRONT AVENUE | \$200.00 | \$ | \$ |
| Primary General | COEUR D'ALENE, ID 83814 | \$ 200.00 Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| / | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$ Calendar Year to Date |
| 6. | | s | \$ | s |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 7. | | \$ | s | s |
| Primary General | | SCalendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| 8. | | \$ | s | \$ |
| Primary General | | \$Calendar Year To Date | \$Calendar Year To Date | SCalendar Year to Date |
| 9. | | S S | \$ | \$ |
| Primary General | | \$ | \$ | s |
| La General | Subtotals of Columns A, B & C | Calendar Year To Date 900.00 | Calendar Year To Date \$ 0.00 | Calendar Year to Date \$ 0.00 |
| | Total This Page (add columns A, B & C) | | - | \$ 900.00 |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| 1 | 1 |

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee WAYNE R. MEYER

| | | Column A | Column B |
|-----------------|----------------------------------------------------------------------|------------------|---------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 12 , 01 , 03 | 1. AMERICAN LEGION #143 724 N. HIGHWAY 41 POST FALLS, ID 83854 | \$500.00 | \$ |
| Purpose of Abov | ve Expenditure: | | |
| JJ_ | 2. | \$ | \$ |
| Purpose of Abo | ve Expenditure: | | |
| | 3. | \$ | \$ |
| Purpose of Abo | ove Expenditure: | | |
| | 4. | \$ | \$ |
| Purpose of Abo | ove Expenditure: | | |
| | 5. | \$ | s |
| Purpose of Abo | ove Expenditure: | | T |
| | 6. | s | s |
| Purpose of Abo | ove Expenditure: | | |
| | Subtotals of Columns A & B | \$ 500.00 | s0.00 |
| | Total This Page (add columns A & B) | | s500.00 |